



# Nursery Growers of Lake County Ohio, Inc.

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October 30, 2009

Dear Members and Friends,

It is that time of year when the leaves are falling and I'm sure plastic is starting to fly. I hope you all are still getting some fall sales as well!

I'd like to thank all of you that attended our October dinner meeting. The board is still hard at work finding a key speaker for our November meeting. We will announce our speaker very soon via e-mail and plenty of phone calls but this letter had to get out!

### **Upcoming Dinner Meetings: Please plan to attend!**

**Date:** November 10, 2009- Dinner Meeting

**Place:** Dino's Restaurant- Rt. 306 & 90

**Time:** 5:00 P.M. Social Hour, Cash Bar

6:00- Dinner

7:00 – Meeting

7:30- Speaker (soon to be announced)

**Cost:** \$30 per person. Please make reservations with Annette Howard at [Annette@gilsongardens.biz](mailto:Annette@gilsongardens.biz). or call 241-7969.

**Date:** December 10, 2009 – Holiday Party - HINT...you're going to have a ball! More details to come! Save the date!

### **Upcoming Business:**

We have scheduled a conference call with Dr. Charles Hall, Texas A&M University, November 10<sup>th</sup> at 3pm. at the Lake County Extension conference room as a follow up of our conversation with him last October. Due to space, this will be limited to the first 10 people that RSVP. Please let Annette know if you would like to attend. For those that RSVP, an e-mail summary of last year's meeting will be sent to you. Please review the summary and come ready to ask Charles your questions! We as an association are lucky to have Charles willing to share his knowledge with us. Don't miss this opportunity and please RSVP early!

### **New Business:**

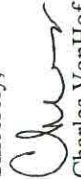
Our November business meeting will go over our budget and upcoming events. Field Day at Lake Farm Park, Casino Night and our December holiday party which will be "ball". The board is working hard to make the upcoming meetings be something for everyone! The board will be meeting at Sunleaf Nursery on Nov 3<sup>rd</sup> at 5pm.

**Quickbooks class** – December 2<sup>nd</sup>. 11am – 1pm. Perry Library. Box lunch provided. Cost \$7.00 per person. Start writing down your questions so the instructor can address them during the class! RSVP to Annette at [Annette@gilsongardens.biz](mailto:Annette@gilsongardens.biz) or 241-7969.

**DUES, DUES DUES!!!** – These are due now! If you have not paid your dues by the November 1<sup>st</sup>. deadline and have not contacted Annette with your intentions, you will not be a member. You will not be included in the new NGLCO map or the website and you will no longer receive NGLCO communications. DON'T let this happen to you!

**NGLCO Map** - The marketing committee is hard at work on the new map. These will be ready for MANTS and CENTS! Annette has contacted most of you via email to receive updates prior to printing. Please take a look at your information if you haven't already and let Annette know if you would like to make any changes to your information.

Sincerely,

  
Charles VonHof  
President  
NGLCO

*“The Heart of the Nursery Industry”*